

# RECEIVED JAN 2 2 2015

### State of South Dakota Campaign Finance Disclosure Statement

**SECRETARY OF STATE** 

Full Name of Committee: Lodinaton County	Democrats
S.D. SECROF STATE  Full Name of Committee: Codington County  K-  Kay Solberg, Michele Alvine 50  Committee Chair, Treasurer, Candidate  E-Mail	-solberg@yahoo.com
Kay Solbera, Michele Alume 50	talvine@ men com
Committee Chair, Treasurer, Candidate	THE WINE WAY COM
1323 Grandview Drive, Waterform	SD 57201
Committee Street Address	
l i	
Committee Postal Address	
contractee Postal Address	
Michele Alvine 605-882 Name of Person Making Report Daytime Te	1810 CAE-881-11-94
Name of Person Making Report Daytime Te	1910 605-881-1694 lephone # Cell — Evening Telephone #
	Democrat
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
A SAME QUESTION CONTINUES, BOROC QUESTION HOURS OF RELIES.	ليا المالية
Type of Campaign Statement:	
	<b>7</b>
	المحيدا المحدا المحدا
Pre-Primary Pre-Convention Pre-General Year-	End Amendment Supplement Termination
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Pre-Primary Pre-Convention Pre-General Year- VERIFICATION OF PERSON MAKING REPORT	
	County, municipal and school candidates
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in
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VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in charge of the local election.
VERIFICATION OF PERSON MAKING REPORT  Michele Alvine  print name legibly), certify that I have examined this	County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot
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# INCOME

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 187.00
	Line item A1

Enter all itemized contribution	ons (\$100.01 or more each from individuals) below:		
Name	Residential (Street) Address including city, state and zip		Amoun
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	Enter total of all itemized contributions (\$100.01 or more each from individuals):	\$ 9	1

# **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Itemized Contributions from Organizations			
Name	Residential (Street) Address including city, state and a	zip	Amoun
		\$	
		\$	
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temized Contributions	s - Enter total of all itemized contributions from organizations:	\$	(h)

#### **Direct Contributions from Political Parties**

Name	Residential (Street) Address including city, state and zip		Amount
		\$	
		\$	•
		\$ 	
		\$	
		\$	
Enter total of all contribut	ions from Political Parties here:	\$ (D)	

Line item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip		Amount
		\$	
		\$	,
		\$	
		\$	,
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		\$ /	
Enter total of all contribution	ons from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$ (1)	

# **Direct Contributions from Out-of-State Political Action Committees**

	eral Political Action Committees	
Name	Filing Website Address	Amoun
		\$ •
		\$ •
		\$
		\$
		\$
		\$
		\$ •
		\$
		\$ <i>A</i> .
Enter total of all contribution	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ (1)
		Line item D

### **Direct Contributions from Candidate Committees**

Residential (Street) Address including city, state and zip	\$ \$ \$	Amount
	\$ \$	
	\$	
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	m Candidate Committees here:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

#### **In-Kind Contributions**

Non-cash contributions of good	and services and the estimated fair market value		
Description	Name and residential address	E	stimated value
		\$	
		\$	•
		\$	
		\$	
		\$	
		\$	
	<u> </u>	\$	
		\$	
		\$	-
		\$	
Enter total of all estimated in-kind o	ontributions here:	\$	(7) .
			Line item F1

#### Other Income

Source of Income	Description of Income (i.e. raffles and auctions income)		Amoun	
		\$		
		\$	•	
		\$	$\sim$ .	
Enter total of other income here:		\$	(/).	

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ •
	\$ •
	\$ 
Enter total here:	\$ <del>/</del> /) .

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		Amount
Advertising	\$	
Consulting	\$	•
Interest	\$	
Postage	\$	
Printing	\$	
Rent	s	
Salaries	\$	
Telephone	\$	
Travel	\$	
Utilities	\$	
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$	•
Food for candidate greet	\$	159.38
Food for candidate greet Office expenses	\$	36.5
	\$	
	\$	•
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	\$	
	\$	
Enter total expenditures here:	\$	195.89

Line item X1

### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee		Amount
	\$	•
	\$	•
	\$	
	\$	
	\$	
	\$	
	\$	•
	\$	
	\$	
	\$	
	\$	
	\$	, .
Enter total of contributions to candidates or committees here:	\$ (/	

Line item X2

## **Debts and Obligations Owed by this Committee**

Owed to/Creditor's Name	Nature of obligation	Address		Amount
			\$	
			\$	
			\$	
			\$	
Enter total debt owed by committe	ee here:		\$ (2	<del>.</del>

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### **Loans Owed to this Committee**

Report the amount of each loan owed to the political commbalance of each loan owed to the committee at the end of t	ittee or p he report	olitical party. The amount ing period must be itemize	of each loan	made during the	repo	rting period an	d the
Name of recipient of loan, including address.				Amount of loan repaid during the reporting period			
	\$	•	\$		\$		
	\$	-	\$	•	\$		
	\$		\$		\$		
Enter total amount of loans owed to committee here:	\$	•	\$		\$	(1)	

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$314.59	
		Income	Expenses	
	Candidate's Personal Contribution to Own Campaign			
	and the state of t	\$ .		
Income:				
	Uniternized Contributions (A1)	\$ 187.00		
	Itemized Contributions (A2)	\$ .		
	Contributions from Organizations (81)	\$ .		
	Contributions from Political Parties (C1)	s .		
	Contributions from In-State PACs (D1)	\$ .		
	Contributions from Out-of-State or Federal PACs (D2)	\$ _		
	Contributions from Candidate Committees (E1)	\$ .		
	Other Income (G1)	s .		
	Expenditures from an external source to establish a committee (H1)	\$ _		
Expenditures				
	Operational Expenditures (X1)		\$195.89	
	Contributions to Candidates and Committees (X2)		\$ .	
, ,	Debts and Obligations Owed by the Committee (X3)		\$ .	
Loan Activity				
	Monetary loan made to this Committee during reporting period (Y1)	\$ .		
	Monetary loan repaid to this Committee during reporting period (Y2)		\$	
Am	ount on hand at the end of the reporting period:	\$ 3	05 .70	

In-Kind Contributions (F1) which are not included in your ending balance \$	
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\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.